



Suncoast Professional Firefighters & Paramedics

Local 2546 of the
International
Association of Fire Fighters
AFL-CIO/CLC

752 Commerce Drive, Suite 1
Venice, FL 34292-1743

(941) 485-5193
Fax: (941) 488-6134

www.iaff2546.com
local2546@iaff2546.com

Principal Officers

Philip Vets, President
Gerardo "G" Rogazy, Secretary
Johnny R. Rigney, Jr., Treasurer

Serving Florida's Suncoast
Since 1976

Sarasota (Chartered 11/29/76)
City of Venice (Est. 7/17/80)
Town of Longboat Key (Est. 12/7/84)
Englewood Fire District (Est. 5/22/86)
Charlotte County (Est. 1/23/87)
City of North Port (Est. 2/1/91)
City of Bradenton (Est. 7/15/93)
City of Punta Gorda (Est. 4/23/96)
Southern Manatee Fire District (Est. 7/23/09)
North River Fire District (Est. 8/29/13)
West Manatee Fire District (Est. 11/6/14)
Cedar Hammock Fire District (Est. 10/26/16)

Affiliated With:



Executive Board Meeting Agenda

Location: Union Business Office
752 Commerce Drive – Suite 1
Venice, FL 34292-1743

Date: Monday, May 13, 2024

Time: 10 am.

Agenda Details

- I. Opening
 - Pledge of Allegiance
- II. Roll Call of Officers
- III. Good and Welfare
- IV. Member Input
- V. Review and Adoption of Previous Minutes
- VI. Treasurer's Report
 - Bank Statements for 501(c)(3), 501(c)(5), PAC
 - Reconciliation reports for 501(c)(3), 501(c)(5), PAC
 - Balance sheets for 501(c)(3), 501(c)(5), PAC
 - Profit and Loss reports for 501(c)(3), 501(c)(5), PAC
- VII. Secretary's Report
 - New Members
- VIII. President's Report
- IX. FPF 7th DVP's Report
- X. Committee Reports
- XI. Board of Trustees Report
- XII. Old Business
- XIII. New Business
- XIV. Convene Committee of the Whole – PAC Meeting (if needed)
- XV. Adjourn Executive Board Meeting



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Notice of Executive Board Meeting

A meeting of the **Executive Board** for Suncoast Professional Firefighters and Paramedics, Local 2546 of the International Association of Firefighters, AFL-CIO, CLC, **has been scheduled for May 13, 2024 starting at 1000 hrs.** This meeting will be held at 752 Commerce Drive Suite 1 Venice, FL 34292 in person as required by Article 4.2 of the Constitution and Bylaws, to conduct the monthly business of the Local.

Posted April 23, 2024